

SK Meeting Feb 18, 2026

Ken Amaditz, Nate Engle, Carolyn Morrissey, Karen Fadely Craig, Penny Veerhoff, Al Carr, Tracey Furman, Ann Lichter, Amelia Wegner, Marc-Henri Winter, Jeff Zitelman, Andrew Henderson, John Henderson, Mike Hunninghake

1. Insect hotel presentation - Andrew Henderson (10 min)

- Andrew presented his concept for building two insect hotels for his Eagle Scout project.
- Questions and discussion included:
 - Does it require any maintenance?
 - Outside – cedar is weather resistant so should be okay
 - Inside - easier to replace / door to get in materials
 - Could place it in Clum-Kennedy with other Eagle Scout project, and another next to Earnest Park in the rain garden, or the new park being acquired from the HoA.
 - Will put an explainer sign on them so people know what they are, and would be willing to write a quick write-up for the Town Journal.
- Andrew will put them in by the end of April, and will reach out to Matt for signatures and agreement on final placement.

2. EV charging grant update - Al, Ann, and Nate (5 min)

- Applying for state grant; due Feb 25
- Level 3 chargers - 4 port
- Working with local company Lightility
- Working on final plans
- Town would collect revenue
- Will need to know – when we would have to have it done or spent by?
 - If we get a grant, would have to get negotiated agreement
 - Pepco - rough estimate \$100k - today
 - Pepco got approved to offer incentives - destination Make Ready; could apply for a grant from Pepco which would cover a lot of that cost
- [Update since the meeting: Town Council ultimately decided to not submit a grant this time around, because one of the infrastructure providers that seemed most attractive pulled out the day before application was due. We'll continue to explore options, including potential submitting a grant application next round if funding is still available..]

3. Compost crew compost offering - Ann and Nate (5 min)

- We discussed whether we would want to purchase bulk compost for community members
- Will put brief info and QR code in next Town Journal promoting this opportunity to Town residents, but not purchase any directly by the Town or for the residents.

4. Green Team refresher training and Q&A - Mike Hunninghake (55 min)

- Mike gave a presentation on the program.

- Will be having a “Down County” Sustainable Maryland Green Team Summit”.
- Action grants for up to \$20,000 to municipalities.
- Certification webinar - April 8, 1pm. Save the date.
- Two Mandatory Actions
 - Create a Green Team, Create an Action Plan
- 2/4 of 8 Priority Actions (2 for bronze, 4 for silver)
 - Community Garden, Renewable Energy, Municipal Energy Audit, Green Purchasing Policy, Municipal Carbon Footprint, Watershed Plan, Stormwater Management, Complete Streets Policy
- Make sure to check other communities’ resources when working on our actions/programs.
- MEA street light program for streetlights we own - almost a given we’ll get the funding for it. Submission is December.
- Everyone please work with Carolyn on your write-ups and other materials for the submission process.

Next meeting, May 11 2026, 7:30pm (over zoom!)